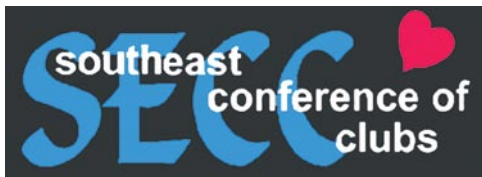




Lifetime Associate  
 Membership Application for the  
 Leather/Levi Club of Charleston, S.C.

This membership category is for individuals who may not be able to commit the time and financial requirements to become a Full Member, but are interested in supporting the Trident Knights and the Leather/Levi community. Membership does not include the right to vote or hold office. A one-time \$35 fee is required which, when approved by the club members, provides the applicant with the small Associate patch.



Detach here and return with proper payment. Applications are considered at the club's monthly business meeting.

## Associate Membership Application

Please print clearly.

Full Name \_\_\_\_\_

Preferred First Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Date of Birth \_\_\_\_\_

Preferred Phone \_\_\_\_\_

Club Affiliation (if any) \_\_\_\_\_

Reason for Joining: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

How did you learn about the Knights? \_\_\_\_\_  
 \_\_\_\_\_

I, by my request for membership, do hereby waive all rights and privileges of ownership to all club properties. Upon termination of membership, I will relinquish all such property to the Trident Knights and will expect no reimbursements.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Membership Fee and Mailing Info

Lifetime Associate - One-time Fee - \$35

Mail your completed application and membership fee to:  
 The Trident Knights, P.O. Box 30514  
 Charleston, S.C. 29417-0514

### (Membership Processing - Club Use Only)

|                                 |          |              |      |       |             |
|---------------------------------|----------|--------------|------|-------|-------------|
| Accepted                        | Rejected | Date of Vote | Cash | Check | Money Order |
| Amount Paid - \$ _____          |          |              |      |       |             |
| Signature of President _____    |          |              |      |       |             |
| Signature of Sgt. at Arms _____ |          |              |      |       |             |
| Assigned Sponsor _____          |          |              |      |       |             |